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#### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines Association of State Democratic Chairs 430 S. Capitol Street SE ADDRESS (number and street) Check if different than previously DC 20003 Washington reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00259481 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Х Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the 07 2006 11 Election on State of 10 19 2006 27 2006 11 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Ann Fishman Type or Print Name of Treasurer Ann Fishman Electronically Filed by 12 07 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

FEC Form 3X (Rev. 02/2003)

#### **SUMMARY PAGE**

Page 2

OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name Association of State Democratic Chairs <sup>®</sup> D <sup>b</sup> D 1 9 27 1.0 2006 1,1 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand 2006 42131.79 January 1 (b) Cash on Hand at 30962.99 Begining of Reporting Period ..... 21475.00 113423.60 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 52437.99 155555.39 6(a) and 6(c) for Column B) ..... 14819.00 117936.40 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 37618.99 37618.99 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name
Association of State Democratic Chairs

Report Covering the Period:

From:

м м 1 0 <sup>D</sup> 1 9

2006

то.

м м 1 1 <sup>D</sup> 2<sup>D</sup> 7

2006

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)              | 0.00                          | 0.00                              |
|     | (ii) Unitemized  | 200.00                        | 600.00                            |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                          | 200.00                        | 600.00                            |
|     | (b) Political Party Committees                                       | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                        | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 200.00                        | 600.00                            |
| 2.  | Transfers From Affiliated/Other Party Committees                     | 21275.00                      | 112823.60                         |
| 3.  | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)           | 0.00                          | 0.00                              |
| Ο.  | to Federal candidates and Other Political Committees                 | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                   | 0.00                          | 0.00                              |
| 8.  |  |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                           | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                            | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | 21475.00                      | 113423.60                         |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)            | 21475.00                      | 113423.60                         |

FEC Form 3X (Rev. 02/2003)

**DETAILED SUMMARY PAGE** of Disbursements Page 4 COLUMN A COLUMN B

| COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date                     |
|----------------------------|---|
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 14819.00                   | 117936.40   |
| 14819.00                   | 117936.40   |
|                            |   |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
|                            |   |
| 0.00                       | 0.00  |
|                            |   |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 0.00                       | 0.00  |
| 14910.00                   | 117006 40   |
| 14019.00                   | 117936.40   |
|                            |   |
| 14819.00                   | 117936.40   |
|                            | 0.00 0.00 14819.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 200.00                        | 600.00                            |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 200.00                        | 600.00                            |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 14819.00                      | 117936.40                         |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 14819.00                      | 117936.40                         |

| S      | CHEDULE A (FEC Form 3X)  |                              | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 6 / 15 |                |               |                      |            |  |  |  |  |
|--------|--|------------------------------|--|------------------------------|----------------|---------------|----------------------|------------|--|--|--|--|
|        | EMIZED RECEIPTS  |                              | or each category of the  | l `—                         | only one)      |               | _                    |            |  |  |  |  |
| •••    | LIVIIZED RECEIP 13   |                              | Detailed Summary Page  | 11                           | ` ⊢ `          | 11c           | X 12                 | <b>—</b> l |  |  |  |  |
| _      | ., ., ., ., ., ., ., ., ., ., ., ., ., .   |                              |  | 13                           |                | 15            | 16                   | 17         |  |  |  |  |
| or     | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the i | atements may<br>name and add | rnot be sold or used by any perso<br>Iress of any political committee to | n for the p<br>solicit con   | tributions fro | om such conti | ibutions<br>imittee. |            |  |  |  |  |
| /      | NAME OF COMMITTEE (In Full)  |                              |  |                              |                |               |                      |            |  |  |  |  |
| $\geq$ | Association of State Democratic Chairs   | ;                            |  |                              |                |               |                      |            |  |  |  |  |
| Α.     | Full Name (Last, First, Middle Initial) US Virgin Islands Democratic Party                         |                              |  | Date                         | e of Receipt   |               |                      |            |  |  |  |  |
|        | Mailing Address PO Box 502661  |                              |  | _                            | M / D          | D / Y         | <sup>Y</sup> 2 0 0 6 |            |  |  |  |  |
|        | City   | State                        | Zip Code   | Tran                         | saction ID:    | 12-01-018     | 310-031              | 44         |  |  |  |  |
|        | St. Thomas   | VI                           | 00805-2661   | Amo                          | ount of Each   | Receipt this  | Period               |            |  |  |  |  |
|        | FEC ID number of contributing federal political committee.   | C                            |  |                              |                |               | 1275.00              | 0          |  |  |  |  |
|        | Name of Employer   | Occupation                   | ו  |                              |                |               |                      |            |  |  |  |  |
|        | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                    | Year-to-Date ▼<br>1275.00  |                              |                |               |                      |            |  |  |  |  |
| В.     | Full Name (Last, First, Middle Initial) Dollars for Democrats                                      |                              |  | Date                         | e of Receipt   |               |                      |            |  |  |  |  |
|        | Mailing Address 430 S Capital St., SE  |                              |  | м<br>1 (                     |                | D / Y         | <sup>y</sup> 2 0 0 6 |            |  |  |  |  |
|        | City   | State                        | Zip Code   | Tran                         | saction ID:    | 12-01-018     | 316-031              | 75         |  |  |  |  |
|        | Washington   | DC                           | 20003  | Amo                          | ount of Each   | Receipt this  | Period               |            |  |  |  |  |
|        | FEC ID number of contributing federal political committee.   | C                            |  |                              |                |               | 0000.00              | 0          |  |  |  |  |
|        | Name of Employer   | Occupation                   | ו  | Irans                        | sfer of Due    | s Paymen      | ts                   |            |  |  |  |  |
|        | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                    | Year-to-Date ▼ 79323.60  |                              |                |               |                      |            |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | •       | 21275.00 |
|---|---------|----------|
| TOTAL This Period (last page this line number only) | <b></b> | 21275.00 |

|      | TAUZED DIODUDOEMENTO  | Use seperate schedule(s)                          |     | check or      |                              |           | ٦.      |                |                 | NGE  | 7 / 10   | )    |           |
|------|---|---|-----|---------------|------------------------------|-----------|---------|----------------|-----------------|------|----------|------|-----------|
| ľ    | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |     | _             | $\stackrel{\frown}{\exists}$ | 22<br>28a | _       | 23<br>28b      | 24<br>28c       | R    | 25<br>29 | П    | 26<br>30b |
|      | ny Information copied from such Reports and State               |   |     |               |                              |           |         |                |                 |      |          | 3    |           |
| or ' | for commercial purposes, other than using the na                | me and address of any political c                 | omm | ittee to s    | solici                       | t contri  | butio   | ns fro         | m such o        | comr | nittee   |      |           |
| /    | NAME OF COMMITTEE (In Full)                                     |   |     |               |                              |           |         |                |                 |      |          |      |           |
| /    | Association of State Democratic Chairs                          |   |     |               |                              |           |         |                |                 |      |          |      |           |
|      | Full Name (Last, First, Middle Initial)                         |   |     |               |                              | Transa    | actio   | n ID:          | 21b-01-         | -018 | 03-03    | 3129 | )         |
| ١.   | Patton Technologies, LLC  |   |     |               |                              | Date o    | of Dis  |                |                 | / Y  | Υ        | Υ    |           |
|      | Mailing Address PO Box 907                                      |   |     |               |                              | 1 0       |         | <sup>D</sup> 2 | 3               | 2    | 0 Ó 6    |      |           |
|      | City<br>Monticello  | State Zip Code<br>KY 42633                        |     |               |                              | Amour     | nt of I | Each           | Disburse        | emen | t this F | erio | d         |
|      | Purpose of Disbursement   | K1 42000  |     |               | _                            | Γ.        |         |                |                 |      | 600.0    | 00   |           |
|      | Compliance Consulting   |   | ,   | .             |                              |           | -       |                | -               | -    |          | -    |           |
|      | Candidate Name  |   |     | egory/<br>vpe |                              |           |         |                |                 |      |          |      |           |
|      | Office Sought: House Disbur                                     | sement For:                                       |     |               |                              |           |         |                |                 |      |          |      |           |
|      | Senate  | Primary General                                   |     |               |                              |           |         |                |                 |      |          |      |           |
|      | State: President   State:                                       | Other (specify)                                   |     |               |                              |           |         |                |                 |      |          |      |           |
|      | Full Name (Last, First, Middle Initial)                         |   |     |               |                              |           |         |                |                 |      |          |      |           |
| 3.   | Scott Falmlen   |   |     |               |                              | Date o    |         | burse          |                 |      |          |      | )         |
|      | Mailing Address North Carolina Democi<br>220 Hillsborough Stree |   |     |               |                              | 1 0       | VI /    | <sup>D</sup> 2 | 3 /             | Ź    | 0 Ď 6    |      |           |
|      | City<br>Raliegh   | State Zip Code<br>NC 27603                        |     |               |                              | Amour     | nt of I | Each           | Disburse        | men  | t this F | erio | d         |
|      | Purpose of Disbursement<br>Consulting                           |   |     |               |                              |           |         |                |                 |      | 595.2    | 20   |           |
|      | Candidate Name  |   |     | egory/<br>vpe |                              |           |         |                |                 |      |          |      |           |
|      | Senate President  | sement For: Primary General Other (specify)       |     |               |                              |           |         |                |                 |      |          |      |           |
|      | State: District:  |   |     |               |                              |           |         |                |                 |      |          |      |           |
| ).   | Full Name (Last, First, Middle Initial) Scott Falmlen           |   |     |               |                              | Date o    | f Dis   | burse          | 21b-01-<br>ment |      |          |      |           |
|      | Mailing Address North Carolina Democi<br>220 Hillsborough Stree |   |     |               |                              | 10        | M /     | <sup>D</sup> 2 | 3 /             | Ž    | 0 Ď 6    | Y    |           |
|      | City<br>Raliegh   | State Zip Code<br>NC 27603                        |     |               |                              | Amour     | nt of I | Each           | Disburse        | emen | t this F | erio | d         |
|      | Purpose of Disbursement   | 110 27000   | _   | -             |                              |           |         |                |                 | 3    | 3500.0   | 00   |           |
|      | Consulting Candidate Name                                       |   | 0.1 |               |                              |           |         |                |                 |      |          |      |           |
|      | Candidate Name  |   |     | egory/<br>vpe |                              |           |         |                |                 |      |          |      |           |
|      | Office Sought: House Disbur Senate President                    | sement For:  Primary General  Other (specify) ▼   |     |               |                              |           |         |                |                 |      |          |      |           |
|      | State: District:  |   |     |               |                              |           |         |                |                 |      |          |      |           |
| s    | SUBTOTAL of Disbursements This Page (optiona                    | I)  |     | . •           | -                            |           | _       |                |                 | 4    | 695.2    | 20   |           |
|      |   |   |     |               |                              |           | -       |                | -               | -    |          |      | T         |
| T    | <b>OTAL</b> This Period (last page this line number on          | (v)   |     | •             |                              |           |         |                |                 |      |          |      |           |

| n copied from such Reports and Staterial purposes, other than using the nan COMMITTEE (In Full) on of State Democratic Chairs (Last, First, Middle Initial) oie LLP dress 1201 Third Avenue, 40th Disbursement ulting Name Disburse Senate | ments may none and address   |  |   | for the purposolicit contribution  Transactic Date of Dist  |  | 1-01806-0   | 3132<br>6 <sup>Y</sup>   |
|--|--|--|---|---|--|---|--|
| ial purposes, other than using the nan COMMITTEE (In Full) on of State Democratic Chairs (Last, First, Middle Initial) oie LLP dress 1201 Third Avenue, 40th Disbursement ulting Name Disburs  | n Floor State WA   | ss of any political  |   | Transactic Date of Dis  | ons from such  | 1-01806-0   | 3132<br>6 <sup>Y</sup>   |
| COMMITTEE (In Full) on of State Democratic Chairs (Last, First, Middle Initial) oie LLP dress 1201 Third Avenue, 40th Disbursement ulting Name Disburs   | n Floor<br>State<br>WA   | Zip Code   |   | Transactic Date of Dis  | on ID: 21b-0<br>sbursement   | 1-01806-0<br><sup>Y</sup> 2 0 0 6   | 6 <sup>Y</sup>   |
| Last, First, Middle Initial) oie LLP dress 1201 Third Avenue, 40th Disbursement ulting Name pht: House Disburs   | State<br>WA  | Zip Code<br>98101-3099   |   | Date of Dis   | sbursement 2 3   | Ý 2006  | 6 <sup>Y</sup>   |
| oie LLP  dress 1201 Third Avenue, 40th  Disbursement  ulting  Name   Disburse  Disburse  | State<br>WA  | Zip Code<br>98101-3099   |   | Date of Dis   | sbursement 2 3   | Ý 2006  | 6 <sup>Y</sup>   |
| Disbursement ulting Name ght: House Disburs  | State<br>WA  | Zip Code<br>98101-3099   |   | 1 0   |  |   |  |
| ulting<br>Name<br>ght: House Disburs   | WA   | Zip Code<br>98101-3099   |   | Amount of   | Each Disburs   | sement this   | Period   |
| ulting<br>Name<br>ght: House Disburs   |  |  | •   | 1 L   |  |   |  |
| ght: House Disburs   |  |  |   |   |  | 1719.   | 49   |
|  |  |  | Category/<br>Type   |   |  |   |  |
| President  | ement For: Primary Other (spe  | General ecify) ▼   |   |   |  |   |  |
| District:  |  |  |   |   |  |   |  |
| (Last, First, Middle Initial)<br>Express   |  |  |   | Date of Dis   | on ID: 21b-0<br>sbursement   |   |  |
| lress PO Box 114   |  |  |   | 10 /  | <sup>D</sup> 27  | žoŏe  | 3 <sup>Y</sup>   |
|  | State<br>NJ  | Zip Code<br>07101-0114   |   | Amount of   | Each Disburs   |   |  |
| Disbursement   |  |  |   |   |  | 1436.   | 88   |
| Name   |  |  | Category/<br>Type   |   |  |   |  |
| Senate President   | Primary  | General   ecify) ▼   | ,   |   |  |   |  |
| (Last, First, Middle Initial)  |  |  |   |   |  | 1-01807-0   | 3143   |
| dress PO Box 1915  |  |  |   | 10 /  | <sup>D</sup> 27 /  | žoŏe  | 3 Y  |
|  | State<br>MD  | Zip Code<br>20704-1915   |   | Amount of   | Each Disburs   | sement this   | Period   |
| Disbursement   |  |  |   |   |  | 76.   | 82   |
| Name   |  |  | Category/<br>Type   | IMEMO I   | rem1   |   |  |
| ght: House Disburs Senate President District:  | Primary  | General ecify) ▼   |   | IMEMOT  | i Civij  |   |  |
| of Disbursements This Page (ontional)  | 1  |  |   | <u> </u>  |  | 3156.   |  |
|  | Disbursement Items Name  The House Senate President District:  Last, First, Middle Initial)  The Policy President Disbursement  Disbursement  Name  The House Senate President District: | Disbursement Items Name  The House Disbursement For: Senate Primary Other (specific MD)  State MD  Disbursement For: President District:  Last, First, Middle Initial)  State MD  Disbursement  Name  The House Disbursement For: Senate Primary Other (specific MD) | State Zip Code NJ 07101-0114  Disbursement Items Name  Disbursement For: Senate Primary General Other (specify) ▼  State Zip Code Primary General Other (specify) ▼  State Zip Code MD 20704-1915  Disbursement Name  Disbursement For: Senate Primary General Other (specify) ▼  Disbursement  Other (specify) ▼  Disbursement For: Senate Primary General Other (specify) ▼ | State Zip Code NJ 07101-0114  Disbursement Items Name  Disbursement For: Senate Primary General Other (specify) ▼  State Zip Code All Disbursement For: Senate Primary General Other (specify) ▼  Disbursement  Other (specify) ▼  Disbursement  Other (specify) ▼  Disbursement  Other (specify) ▼ | State Zip Code NJ 07101-0114  Disbursement Items Name  Category/ Type  pht: House Senate Primary General Other (specify)  District:  Last, First, Middle Initial)  Transactic Date of Disbursement  Mame  State Zip Code MD 20704-1915  Disbursement  Category/ Type  MEMO IT  MEMO IT | State Zip Code NJ 07101-0114  Disbursement Items Name  Disbursement For: Senate President District:  Last, First, Middle Initial)  State Zip Code MD 20704-1915  Disbursement For: Category/ Type  Transaction ID: 21b-0 Date of Disbursement In 10 | State Zip Code NJ 07101-0114  Disbursement Items Name  Disbursement Primary General Other (specify) ▼  Disbursement  Transaction ID: 21b-01-01807-0 Date of Disbursement To:  State Zip Code Other (specify) ▼  Transaction ID: 21b-01-01807-0 Date of Disbursement To:  State Zip Code MD 20704-1915  Disbursement  Name  Category/ Type  Transaction ID: 21b-01-01807-0 Date of Disbursement To:  Category/ Type  MD 20704-1915  Disbursement  Name  Disbursement  Other (specify) ▼  Disbursement  Other (specify) ▼  IMEMO ITEM] |

|           | CHEDULE B (FEC Form 3X)   | Use seperate scriedule(s)   (abook only one) |                                 |   |                  |   | 15                |                  |           |           |                |  |  |
|-----------|---|--|---------------------------------|---|------------------|---|-------------------|------------------|-----------|-----------|----------------|--|--|
| IT<br>_   | EMIZED DISBURSEMENTS  |  | category of the<br>Summary Page |   | X 21b 27         | 22<br>28a                               | 23<br>28          |                  | 24<br>28c | 25<br>29  | 26<br>30       |  |  |
|           | y Information copied from such Reports and State<br>for commercial purposes, other than using the nan |  |                                 |   |                  |   |                   |                  |           |           |                |  |  |
| abla      | NAME OF COMMITTEE (In Full)   |  |                                 |   |                  |   |                   |                  |           |           |                |  |  |
| $\rangle$ | Association of State Democratic Chairs  |  |                                 |   |                  |   |                   |                  |           |           |                |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Eatzi's Market & Bakery                                    |  |                                 |   |                  |   | f Disbu           | ırsen            | nent      | -01807-0  | 03133          |  |  |
|           | Mailing Address 11503b Rockville Pike   |  |                                 |   |                  | 1 0 M / D 2 7 / Y 2 0 0                 |                   |                  |           |           |                |  |  |
|           | City<br>Rockville   | State<br>MD                                  | Zip Code<br>20852               |   |                  | Amount of Each Disbursement this Period |                   |                  |           |           |                |  |  |
|           | Purpose of Disbursement<br>Meals  |  |                                 | Г |                  | <u> </u>                                |                   |                  |           | 376       | .95            |  |  |
|           | Candidate Name  |  |                                 | С | ategory/<br>Type | <br> - [MEM                             | O ITE             | N/I              |           |           |                |  |  |
|           | Senate<br>President   | ement For: Primary Other (spe                | General ecify) ▼                |   |                  |   | OTIE              | ivij             |           |           |                |  |  |
| _         | State: District: Full Name (Last, First, Middle Initial)  |  |                                 |   |                  | Transa                                  | action            | ID: 2            | 1b-01-    | -01807-(  | 03136          |  |  |
| B.        | American Express  |  |                                 |   |                  |   | f Disbu           | ursen 2 7        |           | Ž 0 Ŏ     | e Y            |  |  |
|           | Mailing Address PO Box 114  | <b>-</b>                                     |                                 |   |                  |   |                   | ^                |           |           |                |  |  |
|           | City<br>Newark  | State<br>NJ                                  | Zip Code<br>07101-0114          |   |                  | Amour                                   | nt of Ea          | ach D            | isburse   | ment this | Period         |  |  |
|           | Purpose of Disbursement Fee Candidate Name  |  |                                 | C | ategory/<br>Type |   | •                 |                  | •         | 73        |                |  |  |
|           | Office Sought:  Senate  President  State:  Disburs  | ement For:<br>Primary<br>Other (spe          | General ecify) ▼                |   | .,,,,,           | - [MEM                                  | O ITE             | M]               |           |           |                |  |  |
| C.        | Full Name (Last, First, Middle Initial) Orbitz.com  |  |                                 |   |                  |   | action<br>f Disbu |                  |           | -01807-0  | 03137          |  |  |
|           | Mailing Address 1961 Premeir Drive, Sui   | te 150                                       |                                 |   |                  | 10                                      | И /               | <sup>D</sup> 2 7 | 7 /       | žoŏ       | 6 <sup>Y</sup> |  |  |
|           | City<br>Mankato   | State<br>MN                                  | Zip Code<br>56001               |   |                  | Amour                                   | nt of Ea          | ach D            | isburse   | ment this |                |  |  |
|           | Purpose of Disbursement<br>Airfare  |  |                                 |   |                  |   |                   |                  |           | -191      | .18            |  |  |
|           | Candidate Name  |  |                                 | С | ategory/<br>Type | [MEM                                    | O ITE             | М1               |           |           |                |  |  |
|           | Office Sought:  Senate  President  State:  Disburs  Disburs  State:                                   | ement For: Primary Other (spe                | General ecify) ▼                |   |                  | [                                       |                   |                  |           |           |                |  |  |
| ٩         | UBTOTAL of Disbursements This Page (optional)   |  |                                 |   | ▶                |   |                   | -                |           | 0         | .00            |  |  |
|           | OTAL This Period (last page this line number only   |  |                                 |   |                  |   | -                 | -                | •         |           | •              |  |  |

|            | CHEDULE B (FEC Form 3X)  |                                     | erate schedule(s)            |   |                  |   |        |                | 15             |         |            |          |  |  |
|------------|--|-------------------------------------|------------------------------|---|------------------|---|--------|----------------|----------------|---------|------------|----------|--|--|
| IT         | EMIZED DISBURSEMENTS   | for each                            | category of the Summary Page |   | X 21b 27         | 22<br>28a                               | —      | 23<br>28b      | 24             | 4<br>8c | 25<br>29   | 26<br>30 |  |  |
|            | y Information copied from such Reports and State for commercial purposes, other than using the nan |                                     |                              |   |                  |   |        |                |                |         |            | s        |  |  |
| abla       | NAME OF COMMITTEE (In Full)  |                                     |                              |   |                  |   |        |                |                |         |            |          |  |  |
| $ \rangle$ | Association of State Democratic Chairs   |                                     |                              |   |                  |   |        |                |                |         |            |          |  |  |
| Α.         | Full Name (Last, First, Middle Initial) Orbitz.com   |                                     |                              |   |                  | Date o                                  | of Dis | burse          | ement          | 01-018  |            |          |  |  |
|            | Mailing Address 1961 Premeir Drive, Su   | ite 150                             |                              |   |                  | 1 <sup>M</sup> 0                        | M /    | <sup>D</sup> 2 | 7              | Ž       | Óοδε       | <b>5</b> |  |  |
|            | City<br>Mankato  | State<br>MN                         | Zip Code<br>56001            |   |                  | Amount of Each Disbursement this Period |        |                |                |         |            |          |  |  |
|            | Purpose of Disbursement<br>Airfare   |                                     |                              |   | •                |   |        |                |                |         | 216.       | 18       |  |  |
|            | Candidate Name   |                                     |                              | С | ategory/<br>Type | <b>FRA ERA</b>                          | о іт   | EM1            |                |         |            |          |  |  |
|            | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General ecify)               |   |                  | [MEM                                    | 011    | ⊏IVIJ          |                |         |            |          |  |  |
| _          | State: District: Full Name (Last, First, Middle Initial)   |                                     |                              |   |                  | Trans                                   | actio  | n ID:          | 21h-           | 01-018  | <br>R07-0' | 2120     |  |  |
| В.         | Lotus Travel   |                                     |                              |   |                  | Date o                                  |        | burse          | ement          |         |            |          |  |  |
|            | Mailing Address 780 6th St S   |                                     |                              |   |                  | 1 0                                     |        | 2              | 7              | 2       | ο ὁ ε      | <u>`</u> |  |  |
|            | City<br>Kirkland   | State<br>WA                         | Zip Code<br>98033            |   |                  | Amou                                    | nt of  | Each           | Disbu          | rsemer  |            |          |  |  |
|            | Purpose of Disbursement<br>Travel  |                                     |                              |   |                  |   |        | -              |                |         | 724.       | 53       |  |  |
|            | Candidate Name   |                                     |                              | С | ategory/<br>Type |   | - I    |                |                |         |            |          |  |  |
|            | Office Sought:    House   Disburs  | ement For: Primary Other (spe       | General ecify) ▼             |   |                  | [MEM                                    | 011    | EMJ            |                |         |            |          |  |  |
| C.         | Full Name (Last, First, Middle Initial) Northwest Airlines   |                                     |                              |   |                  | Trans                                   |        |                | -              | 01-018  | 307-0      | 3140     |  |  |
|            | Mailing Address 100 South 7th Street   |                                     |                              |   |                  | 1 <sup>M</sup> 0                        | M /    | <sup>D</sup> 2 | <sup>D</sup> 7 | Y 2     | Óδ         | 3 Y      |  |  |
|            | City<br>Minneapolis  | State<br>MN                         | Zip Code<br>55402            |   |                  | Amou                                    | nt of  | Each           | Disbu          | rsemer  | -          |          |  |  |
|            | Purpose of Disbursement<br>Airfare   |                                     |                              |   |                  |   |        | -              |                |         | 138.6      | 30       |  |  |
|            | Candidate Name   |                                     |                              | С | ategory/<br>Type | [MEM                                    | о іт   | FM1            |                |         |            |          |  |  |
|            | Office Sought: House Disburs Senate President State: District:                                     | ement For: Primary Other (spe       | General ecify) ▼             |   |                  | Į <u> </u>                              |        | ,              |                |         |            |          |  |  |
|            | UBTOTAL of Disbursements This Page (optional)  | 1                                   |                              |   | ▶                |   |        | •              |                | -       | 0.0        | 00       |  |  |
|            | OTAL This Period (last page this line number only  |                                     |                              |   |                  |   |        |                |                | •       | -          |          |  |  |

|           | ENIZED DIODUDOEMENTO  | Use seperate schedule(s)                          |            | check or    |                     |                |                      | L P F    | NGE   | 11/1   | 5    |               |
|-----------|---|---|------------|-------------|---------------------|----------------|----------------------|----------|-------|--------|------|---------------|
| ľ         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X          | 21b         | <u> </u>            | 22 [           | 23                   | 24       |       | 25     |      | 26            |
|           |   | 1   | ΙĹ         | 27          | $oldsymbol{\sqcup}$ | 28a            | 28b                  | 28c      | П     | 29     | Ш    | 30b           |
|           | y Information copied from such Reports and State<br>for commercial purposes, other than using the nan |   |            |             |                     |                |                      |          |       |        | 3    |               |
| <u> </u>  | NAME OF COMMITTEE (In Full)   | 7,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1           |            |             |                     |                |                      |          |       |        |      |               |
| $\rangle$ | Association of State Democratic Chairs  |   |            |             |                     |                |                      |          |       |        |      |               |
|           | Full Name (Last, First, Middle Initial)   |   |            |             | Т                   | ransac         | tion ID:             | 21b-01-  | -018  | 07-03  | 3142 | 2             |
| ٩.        | American Express  |   |            |             |                     |                | Disburse             |          | / ° V | V      | V    |               |
|           | Mailing Address PO Box 114  |   |            |             |                     | <sup>M</sup> 0 | <sup>/</sup> 2       | 7 _      | 2     | 0 Ď 6  |      |               |
|           | City<br>Newark  | State Zip Code<br>NJ 07101-0114                   |            |             | A                   | Mount          | of Each              | Disburse | ment  | this P | erio | b             |
|           | Purpose of Disbursement   |   |            | -           | 1                   |                |                      |          |       | 14.9   | 9    |               |
|           | Airfare Insurance   |   | _          |             |                     |                |                      |          |       |        |      |               |
|           | Candidate Name  |   | Cate<br>Ty | gory/<br>pe | - FR                | 1EMA           | ITEM]                |          |       |        |      |               |
|           | Office Sought: House Disburs Senate   | sement For: Primary General                       |            |             | Liv                 | ILIVIO         | i i Eivij            |          |       |        |      |               |
|           | President   | Other (specify)                                   |            |             |                     |                |                      |          |       |        |      |               |
|           | State: District:  |   |            |             |                     |                |                      |          |       |        |      |               |
| 3.        | Full Name (Last, First, Middle Initial) Orbitz.com  |   |            |             |                     |                | tion ID:<br>Disburse | 21b-01-  | -018  | 07-03  | 3141 |               |
|           |   |   |            |             | - [                 | ММ             | / 02                 |          | , , , | 0 Ď 6  | Υ    |               |
|           | Mailing Address 1961 Premeir Drive, Su  | ite 150   |            |             | Į.                  | 1 0            | 2                    | 7        | . 2   | 006    |      |               |
|           | City<br>Mankato   | State Zip Code<br>MN 56001                        |            |             | A                   | mount          | of Each              | Disburse | ment  | this P | erio | b             |
|           | Purpose of Disbursement<br>Airfare  |   |            |             | L                   |                |                      |          | _     | 4.9    | 9    |               |
|           | Candidate Name  |   | Cate<br>Ty | gory/       |                     |                |                      |          |       |        |      |               |
|           | Office Sought: House Disburs  | ement For:  | .,         | pc          | - [N                | IEMO           | ITEM]                |          |       |        |      |               |
|           | Senate  | Primary General                                   |            |             |                     |                |                      |          |       |        |      |               |
|           | President State: District:  | Other (specify) ▼                                 |            |             |                     |                |                      |          |       |        |      |               |
| _         | Full Name (Last, First, Middle Initial)   |   |            |             | Т                   | ransac         | tion ID:             | 21b-01-  | -018  | 08-03  | 3134 |               |
| Э.        | Sprint PCS  |   |            |             | [                   |                | Disburse             |          |       |        | 1/   |               |
|           | Mailing Address PO Box 62071  |   |            |             |                     | 10             | <sup>/</sup> 2       | 7 /      | ž     | 0 Ď 6  | Y    |               |
|           | City<br>Baltimore   | State Zip Code MD 21264-2071                      |            |             | <i>P</i>            | Mount          | of Each              | Disburse | ment  | this P | erio | d             |
|           | Purpose of Disbursement   |   |            |             | † [                 |                |                      |          |       | 135.1  | 5    |               |
|           | Telephone Candidate Name  |   | Cate       | gory/       |                     |                |                      |          |       |        |      |               |
|           | 0.00  |   | Ту         | ре          | 4                   |                |                      |          |       |        |      |               |
|           | Senate  | ement For: Primary General                        |            |             |                     |                |                      |          |       |        |      |               |
|           | State: President  District:   | Other (specify)                                   |            |             |                     |                |                      |          |       |        |      |               |
|           |   |   |            |             | -                   | -              |                      |          |       | 105    | _    | $\overline{}$ |
| S         | UBTOTAL of Disbursements This Page (optional)   |   |            |             |                     |                |                      |          | 0     | 135.1  | 5    |               |
| T         | OTAL This Period (last page this line number only   | )   |            | •           |                     |                |                      |          |       | -      |      |               |

| S         | CHEDULE B (FEC Form 3X)  | Use sener                            | ate schedule(s)               |                         | IĘ NUMB               | ER:                         | PA         | GE 12/       | 15             |
|-----------|--|--------------------------------------|-------------------------------|-------------------------|-----------------------|-----------------------------|------------|--------------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each ca                          | ategory of the<br>ummary Page | (check o<br>X 21b<br>27 | nly one)<br>22<br>28a | 23<br>28b                   | 24<br>28c  | 25<br>29     | 26<br>30b      |
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| $\rangle$ | NAME OF COMMITTEE (In Full) Association of State Democratic Chairs                                   |                                      |                               |                         |                       |                             |            |              |                |
| ۹.        | Full Name (Last, First, Middle Initial) Four Seasons Resort Jackson Hole                             |                                      |                               |                         | Date                  | nsaction ID<br>e of Disburs | ement      |              |                |
|           | Mailing Address 7680 Granite Loop RD   |                                      |                               |                         | 1 (                   |                             | 27 P       | ŽOŎ          | 6              |
|           | City<br>Teton Village  | State<br>WY                          | Zip Code<br>83025             |                         | Amo                   | ount of Each                | n Disburse |              |                |
|           | Purpose of Disbursement<br>Lodging   |                                      |                               |                         |                       |                             |            | 5000.        | 00             |
|           | Candidate Name   |                                      |                               | Category/<br>Type       |                       |                             |            |              |                |
|           | Office Sought: House Disburse Senate President State: District:                                      | ement For:<br>Primary<br>Other (spec | General<br>ify) ▼             |                         |                       |                             |            |              |                |
| 3.        | Full Name (Last, First, Middle Initial)  |                                      |                               |                         |                       | saction ID                  |            | 01812-0      | 3151           |
|           | Jon Monger  Mailing Address 3921 East Street   |                                      |                               |                         | Date                  | e of Disburs                | sement     | Ž006         | 6 <sup>Y</sup> |
|           |  | State                                | Zip Code                      |                         | Ame                   | ount of Each                | Dioburoo   |              |                |
|           | Cincinatti   | OH                                   | 45227                         |                         | Ame                   | unit of Eaci                | Disburse   | 250.         |                |
|           | Purpose of Disbursement Travel Candidate Name  |                                      |                               | Catanand                |                       |                             |            | 230.         | 00             |
|           |  |                                      |                               | Category/<br>Type       |                       |                             |            |              |                |
|           | Office Sought: House Disburse Senate President State: District:                                      | ement For:<br>Primary<br>Other (spec | General <b>▼</b>              |                         |                       |                             |            |              |                |
|           | Full Name (Last, First, Middle Initial)  |                                      |                               |                         | Trar                  | saction ID                  | : 21b-01-  | <br>-01813-0 | 3152           |
| Э.        | Geneva C. Jones  |                                      |                               |                         |                       | of Disburs                  | ement      |              |                |
|           | Mailing Address 6711 Weston Avenue   |                                      |                               |                         | 1 1                   |                             | 1 0 / Y    | Ž 0 Ŏ (      | 6              |
|           | City<br>Capitol Heights  | State<br>MD                          | Zip Code<br>20743             |                         | Amo                   | ount of Each                | n Disburse |              |                |
|           | Purpose of Disbursement<br>Travel  |                                      |                               |                         |                       |                             |            | 250.         | 00             |
|           | Candidate Name   |                                      |                               | Category/<br>Type       |                       |                             |            |              |                |
|           | Office Sought:  Senate President  State:  Disburse   | ement For: Primary Other (spec       | General <b>▼</b>              |                         |                       |                             |            |              |                |
| s         | UBTOTAL of Disbursements This Page (optional)  |                                      |                               | <b>&gt;</b>             |                       |                             |            | 5500.        | 00             |
| T         | OTAL This Period (last page this line number only)   |                                      |                               |                         |                       |                             |            |              |                |

|             | TAUZED DIODUDOEMENTO                                  | Use seperate schedule(s)                          |      | check or      |        |            | ١.                  | L                         | FAGE  | 13/       | 5        |           |
|-------------|---|---|------|---------------|--------|------------|---------------------|---------------------------|-------|-----------|----------|-----------|
| ıſ          | EMIZED DISBURSEMENTS                                  | for each category of the<br>Detailed Summary Page | I —  | 21b<br>27     |        | 22<br>28a  | 23<br>28b           | 24                        |       | 25<br>29  | $\Box$   | 26<br>30b |
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| or          | for commercial purposes, other than using the na      | me and address of any political co                | omm  | ittee to s    | olicit | contrib    | outions t           | rom suc                   | n com | mittee    |          |           |
| $\setminus$ | NAME OF COMMITTEE (In Full)                           |   |      |               |        |            |                     |                           |       |           |          |           |
| /           | Association of State Democratic Chairs                |   |      |               |        |            |                     |                           |       |           |          |           |
|             | Full Name (Last, First, Middle Initial)               |   |      |               | 7      | ransa      | ction II            | <b>D</b> : 21b-0          | 1-01  | 814-03    | 3153     | 3         |
| ٦.          | Ann Fishman   |   |      |               |        | Date of    | Disbur:             |                           | Y     | y y       | Υ        |           |
|             | Mailing Address 10212 Windsor View                    |   |      |               |        | 1"1 "      | ا ا                 | 10                        | 2     | ž o ŏ 6   |          |           |
|             | City  | State Zip Code                                    |      |               | ,      | Amoun      | t of Eac            | h Disbur                  | seme  | nt this F | Perio    | d         |
|             | Potomac   | MD 20854  |      |               | -      |            |                     |                           |       | 250.0     | າດ       |           |
|             | Purpose of Disbursement<br>Travel                     |   | ,    |               |        | -          |                     |                           | -     | 200.0     | ,,       |           |
|             | Candidate Name  | l.  | Cate | egory/        |        |            |                     |                           |       |           |          |           |
|             |   |   |      | /pe           |        |            |                     |                           |       |           |          |           |
|             |   | sement For:                                       |      |               |        |            |                     |                           |       |           |          |           |
|             | Senate  | Primary General                                   |      |               |        |            |                     |                           |       |           |          |           |
|             | State: President State:                               | Other (specify)                                   |      |               |        |            |                     |                           |       |           |          |           |
|             | Full Name (Last, First, Middle Initial)               |   |      |               |        | _          |                     |                           |       |           |          |           |
| 3.          | Karl Sandstrom  |   |      |               |        |            | ction III<br>Disbur | <b>):</b> 21b-0<br>sement | 1-01  | 815-03    | 3154     | ŀ         |
|             |   |   |      |               | - 1    | M M        | / D                 | 1 0 /                     | Y     | ž 0 ŏ 6   | Υ        |           |
|             | Mailing Address 4500 46th Street, NW                  |   |      |               |        | 11         |                     | ĬŪ                        |       | 2006      |          |           |
|             | City<br>Washington                                    | State Zip Code<br>DC 20016                        |      |               | ,      | Amoun      | t of Eac            | h Disbur                  | semei | nt this F | Perio    | d         |
|             | Purpose of Disbursement                               | 20010   |      |               | -      | ·          |                     |                           |       | 375.      | 19       |           |
|             | Travel  |   |      |               |        | •          | -                   | -                         |       |           | -        |           |
|             | Candidate Name  |   |      | egory/<br>/pe |        |            |                     |                           |       |           |          |           |
|             | Office Sought: House Disbur                           | sement For:                                       |      |               |        |            |                     |                           |       |           |          |           |
|             | Senate  | Primary General                                   |      |               |        |            |                     |                           |       |           |          |           |
|             | President   | Other (specify)                                   |      |               |        |            |                     |                           |       |           |          |           |
|             | State: District:                                      |   |      |               |        |            |                     |                           |       |           |          |           |
| Э.          | Full Name (Last, First, Middle Initial) Scott Falmlen |   |      |               |        |            | ction II<br>Disbur  | <b>):</b> 21b-0<br>sement | 1-01  | 817-03    | 3156     | 6         |
|             | Mailing Address North Carolina Democr                 | atio Party  |      |               | -      | м м<br>1 1 | / D                 | 2 7 /                     | Y     | ž o ŏ 6   | Y        |           |
|             | 220 Hillsborough Street                               |   |      |               |        |            |                     |                           |       |           |          |           |
|             | City<br>Raliegh                                       | State Zip Code<br>NC 27603                        |      |               | 1      | Amoun      | t of Eac            | h Disbur                  | seme  | nt this F | Perio    | d         |
|             | Purpose of Disbursement                               |   |      | -             |        |            |                     |                           |       | 593.4     | 13       |           |
|             | Consulting  |   |      |               |        |            |                     |                           |       |           |          |           |
|             | Candidate Name  |   |      | egory/<br>/pe |        |            |                     |                           |       |           |          |           |
|             | Office Sought: House Disbur                           | sement For:                                       |      |               |        |            |                     |                           |       |           |          |           |
|             | Senate  | Primary General                                   |      |               |        |            |                     |                           |       |           |          |           |
|             | President   | Other (specify)                                   |      |               |        |            |                     |                           |       |           |          |           |
|             | State: District:                                      |   |      |               |        |            |                     |                           |       |           |          |           |
| s           | SUBTOTAL of Disbursements This Page (optional         | )   |      | . •           |        |            |                     |                           | 1     | 218.6     | <b>2</b> |           |
| _           |   | ,   |      |               |        |            | -                   | -                         | -     |           | _        | =         |
| т           | OTAL This Period (last page this line number onl      | v)  |      | •             |        |            |                     |                           |       |           |          |           |

#### Image# 26940869194

State:

#### SCHEDULE B (FEC Form 3X)

District:

FOR LINE NUMBER: PAGE 14/15 Use seperate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the Detailed Summary Page 21b 23 25 26 27 28a 28b 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) Association of State Democratic Chairs Full Name (Last, First, Middle Initial) Transaction ID: 21b-01-01818-03158 Ann Fishman Date of Disbursement 2006 Mailing Address 10212 Windsor View City State Zip Code Amount of Each Disbursement this Period Potomac MD 20854 100.00 Purpose of Disbursement Travel Candidate Name Category/ Type Office Sought: Disbursement For: House Senate Primary General President Other (specify)

| SUBTOTAL of Disbursements This Page (optional)      | •        | 100.00   |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 14805.34 |

#### Image# 26940869195

Form/Schedule: **F3XN**Transaction ID:

The Committee has very limited administrative expenses because it does not maintain an office or staff. What administrative costs it does incur are primarily, if not exclusively, for travel and meeting expenses. These limited administrative costs are fully disclosed on its reports.